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भारत सरकार

राष्ट्रीय अनुसूचित जनजाति आयोग
GOVERNMENT OF INDIA

NATIONAL COMMISSION FOR SCHEDULED TRIBES

(A Constitutional Commission set up under Art. 338A of the Constitution to investigate and monitor all matters relating to violation of rights and safeguards provided for STs.)

**MOST
IMMEDIATE
BY HAND**

संख्या/ No. 1/5/10-Coord.

दिनांक/ Date: 28.05.2010

To

- 1) Shri Maurice Kujur, Vice-Chairperson
- 2) Shri Tsering Samphel, Member
- 3) Shri Oris Syiem Myriaw, Member

Sub: 20th Meeting of the Commission to be held at 11:00 AM on 11/06/2010 – NOTICE FOR MEETING.

Sir/ Madam,

I am directed to say that the next meeting of the Commission will be held on 11/06/2010 at 11:00 AM in the Conference Room of the Commission. The meeting will be presided over by Shri Maurice Kujur, Hon'ble Vice-Chairperson. The Agenda Items for consideration in the meeting are given below:

S. No.	Subject	Received from	Concerned F.No. / Circulated with letter/ OM No.	Member concerned	Remarks
(1)	(2)	(3)	(4)	(5)	(6)
1	4th Report of the Commission for 2008-09 – Revised draft for consideration and approval	As per mandate of the Commission	@		
2	Proposal for inclusion of 'MEDARA' community as a synonyms of 'MEDA' ST of Kamataka - reconsideration	Ministry of Tribal Affairs	RU-IV/ Service/ Kamataka-2/ 2007	M(TS)	
3	Land Acquisition (Amend-ment) Bill, 2007	Suo-moto proposal of NCST (concerns Min of RD)	RU-II	M(OSM)	
4	Rehabilitation and Resettlement Bill, 2007	Suo-moto proposal of NCST (concerns Min of RD)	RU-II	M(OSM)	

@ 1st draft was discussed in 19th meeting of the Commission held on 6th and 7th May, 2010. The report has 8 main Chapters and 9th Chapter contains Summary of Recommendations contained in 8 main Chapters.

2. You are requested to kindly make it convenient to attend the meeting.

Yours faithfully,


(Aditya Mishra)
Joint Secretary

Copy for information and necessary action to: Secretary/ Joint Secretary/ Director (RU -I & RU -II)/ Director (RU – III & Coord.)/ DS (Admn.)/ DD(RU-IV)/ SO(Admn.)

Copy for information and record in F. No. 1/3/10-Coord